

COUNTY LOCAL LAWS

JAHNIGEN.

(86) MAP NO. V11 BE, AND IT IS HEREBY AMENDED AS FOLLOWS, SAID AMENDMENT BEING DESIGNATED ON SAID MAP AS "(H33)":

CHANGE THE EDWARD JOHNS, LILLIAN HILLMAN PROPERTY FROM R5 - RESIDENTIAL DISTRICT TO C1A - NEIGHBORHOOD COMMERCIAL DISTRICT, SAID PROPERTY BEING DESCRIBED AS FOLLOWS: BEGINNING FOR THE SAME AT A JUNCTION OF MOUNTAIN ROAD TRADING FROM GIBSON ISLAND TO BALTIMORE CITY RUNNING THEN WESTERLY ON SAID ROAD AND ON THE NORTH SIDE THEREOF 150', THEN NORTHERLY AT RIGHT ANGLES TO SAID ROAD 200', THENCE EASTERLY AND PARALLEL WITH SAID ROAD 250' TO ROCK POINT ROAD AND THENCE WITH THE WEST SIDE OF ROCK POINT ROAD 200' TO MOUNTAIN ROAD. CONTAINING 0.5 ACRE±.

(87) MAP NO. X12 BE, AND IT IS HEREBY AMENDED AS FOLLOWS, SAID AMENDMENT BEING DESIGNATED ON SAID MAP AS "(H35)":

CHANGE THE JOHN HUTSON PROPERTY FROM R1 - RESIDENTIAL DISTRICT TO C1A - NEIGHBORHOOD COMMERCIAL DISTRICT, SAID PROPERTY BEING DESCRIBED AS FOLLOWS: BEGINNING FOR THE SAME AT A POINT ON THE NORTH SIDE OF LAKE AVENUE 350' FROM THE INTERSECTION OF SAID AVENUE WITH THE EAST SIDE OF BODKIN AVENUE; THENCE BINDING ALONG THE NORTH SIDE OF LAKE AVENUE EASTERLY 200' TO A POINT; THENCE AT RIGHT ANGLES IN A NORTHERLY DIRECTION 200' TO A POINT; THENCE WESTERLY AT RIGHT ANGLES AND PARALLEL TO SAID LAKE AVENUE 200' TO A POINT; THENCE SOUTHERLY AT RIGHT ANGLES 200' TO SAID POINT OF BEGINNING.

(88) VETOED.

(89) VETOED.

(90) MAP NO. S11 BE, AND IT IS HEREBY AMENDED AS FOLLOWS, SAID AMENDMENT BEING DESIGNATED ON SAID MAP AS "(H54)":

CHANGE THE WILLIAM E. JUBB, JR. PROPERTY FROM R1 - RESIDENTIAL DISTRICT TO C4 - HIGHWAY COMMERCIAL DISTRICT, SAID PROPERTY BEING DESCRIBED AS FOLLOWS: BEGINNING FOR THE SAME AT THE POINT WHERE THE EASTMOST SIDE OF WATERFORD ROAD IS INTERSECTED BY THE NORTH 86 DEGREES 15 MINUTES EAST 1460 FOOT LINE OF A CONVEYANCE FROM HOME OWNERS LOAN CORPORATION TO